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National Learning Assessment 2014


| EA Code: <br> (FILLED BY <br> THE DC/ RA) |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

## SURVEY BOOKLET



## enumeration area information sheet




|  | Position | LC Chairperson/ Member | Village Elder |  |
| :---: | :---: | :---: | :---: | :---: |
| Telephone | Permission to use Tel: | Yes | No |  |
| Enumeration area name | Was the EA visited in 2013 | Yes | No |  |
| District | Name of Volunteer 1 |  |  |  |
| Sub- county | Volunteer 2 |  |  |  |
| Parish |  |  |  |  |
| Age of Respondent |  |  |  |  |




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|  | GO TO THE HEADTEACHER'S OFFICE | Date: |  | Time of Arrival: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Position of the person Answering Questions (Tick) | Headteacher | Deputy Headteacher | Teacher left in- charge |  |
| District |  |  |  |  |  |  |
| Sub-county |  | School Name |  | EMIS No. |  |  |
| Parish |  | Tel: |  |  |  |  |
| EA name |  | Headteacher's Name |  |  | Sex $\mid$ M | F |
|  |  | Respondents' Tel: |  | Permissionto use telephone Yes |  | No |
|  |  | Names of volunteers 1 . |  | 2. |  |  |



Note
Ask all questions to the Headteacher/ Deputy Headteacher/ Teacher left in-charge

INSTRUCTIONS

- Visit one government primary school with classes1-7
- If there is no such school in the EA choose the one that serves the community most.
- Meet the Headteacher of the school but in case he/she is absent meet the Deputy Headteacher or the teacher left in-charge. Explain the purpose of the visit and requestfor an interview and documents if needed.
- Do not leave any question unanswered, where numbers are required and there is nothing please put 0 .
- Where numbers are not required and the response is not applicable insert 999.


| S 400. Primary school teachers/ staff |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  | Total | Male | Female |
| S401. | Total numberof teachers |  |  |  |
| S402. | Total numberof teachers present <br> on the day of visit. |  |  |  |
| S403. | Number of teachers appointed by <br> the District Service Commission |  |  |  |
| S404. | Other trained teachers employed <br> by parents, sponsors, donors, etc. |  |  |  |
| S405. | Other untrained teachers employed <br> by parents, sponsors, donors, etc. |  |  |  |
| S406. | Numberof teachers trained on <br> special needs education |  |  |  |
| S407. | Numberof non teaching staff |  |  |  |
| S408. | What is the required teacher establishment(staff ceiling) |  |  |  |



## S600. Headteacher's Bio Data

| S601. | Sex | Male |  |  | Female |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5602. | Highest academic level | S. 4 |  | S. 6 | Other ( specify) |  |  |  |  |
| S603. | Highest professional level | Grade 3 |  | Grade 5/Dip | Degree |  | Masters | Other ( specify) |  |
| 5604. | Years served as a teacher | Less than 1 year |  | 1-3 years | $4-6$ years |  | 7-10 years |  | ore than 10 yrs |
| S605. | Years as headteacher in current school | Less than 1 year |  | 1-3 years | $4-6$ years |  | 7-10 years |  | ore than 10 yrs |
| S606. | Have you attended any management training in the last 2 years? |  |  |  |  | Yes | No |  | No skip to S |
| 5607. | If Yes above what was the duration of the training? | Less than a week |  | 1 week | 2 weeks |  | 3 weeks or more |  |  |
| 5608. | Who organised the training? | Ministry of Education and Sports |  | NGO/Private Org |  |  | Local Gov | ent |  |


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STEP 2 RANDOMLY SELECT ONE PRIMARY TWO CLASSROOM/ STREAM

- Do not leave any question unanswered, where numbers are required and
there is nothing please put 0 .
- Where numbers are not required and the response is not applicable insert999.
- Ask S800 to a P. 2 classteacher or the teacher who regularly teaches the class
Ask S900 to the P. 2 class teacher only. If the P. 2 classteacher is

Learning materials and language of instruction in lower primary.

| 5801. |
| :--- |
| 5802 |

5900. Primary $\mathbf{2}$ classteacher's bio data (Tick where appropriate) If the class teacher is absent skip to Step 3

DO A HEAD COUNT AND OBSERVE TEACHER PRESENCE IN CLASS

| S1000: Head Count |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| S1001. Children's <br> attendance. <br> (Do a head <br> count) | A | Stream | Sex | P.1 | P.2 | P.3 | P.4 | P.5 | P.6 |


| Observe the school |  |
| :--- | :--- | :--- | :--- |
| S1100. Primary School facilities  <br> S1101. Total number of usable classrooms in the school?  <br> Tick the appropriate  Yes <br> S1102. Is the school connected to electricity? No <br> S1103. Is there an administration building / office?  <br> S1104. Is there a playfield/ space for children in the school?  <br> S1105. Is the school compound fenced?  <br> S1106. Does the school have a 'talking compound'?(observe)  |  |


| State the number (If nothing put 0) |  | Female | Male | Shared |
| :--- | :--- | :--- | :--- | :--- |
| S1107. | Number of usable pupils' toilet stances in the school |  |  |  |
| S1108. | Number of usable staff toilet stances in the school |  |  |  |
| S1109. | Number of disability adapted toilets for children in the school |  |  |  |
| S1110. | Is there a functional hand washing facility near the toilet with water <br> and soap? | Yes | No |  |


| HH No. | EAList No |
| :--- | :--- |
|  |  |


| District |  |
| :--- | :--- |
| Sub-County |  |
| Parish |  |
| Enumeration Area |  |
| Date |  |



| H100. Number of household members <br> ( who eat from the same pot and live regularly together) |  |  | H101. what kind of walls does your house have? (observe and tick) |  |  |  |  | H102. Lighting regularly used in the house |  |  |  |  | H103. Does the household have a toilet/latrine |  | H104. How many meals are eaten in the HH per day? |  |  | H105. Does your lunch or supper currently include |  |  | H106. How often is milk taken in the household in a week? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | Female | Male | Mud/ stick | Polythene | Iron sheet | Timber | Stone/ Bricks | Electricity | Solar | Gas | Paraffin | Other (Tick) | Yes | No | 1 | 2 | 3 or more | Green vegetables | Yes | No | Daily | \| $\begin{aligned} & \text { 4-6 } \\ & \text { times }\end{aligned}$ | $\begin{array}{\|c\|} \hline-3 \\ \text { times } \end{array}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Fruits | Yes | No | $\begin{aligned} & \text { once a } \\ & \text { week } \end{aligned}$ | Never |  |


| H107. How many of these do you have as a household? (write numbers) |  |  |  |  |  |  |  |  |  |  |  | H108.What is your main source of water? (Tick one) |  |  |  |  |  |  |  | H109. What treatment is given to water before drinking? |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TV | Radio | Computer | Mobile Telephone | Vehicle | Motor Cycle | Bicycle | Cattle | Sheep/ Goats | Donkey | Camel | Pigs | Borehole | Well | Dam | Rain water | Pipe | Spring | Buy into tank | River | Boiling | Chlorine (Any water purifier) | Filter | None |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| H200. Parents' conceptions of the importance of learning (Ask in all households with or without children) |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| H201 | Why would you send a child/ children to school? (tick all applicable do not read options) | If they are of school going age | If other children go to school |  | It is a requirement by law to take them to school |  |  | Because it is free |  |
|  |  | To give them a good future | To help me when I am old |  | So that they learn |  |  | Others (Specify) |  |
| H300. Awareness and Coverage of selected Twaweza initiatives |  |  | 4-6 times | 2-3 times | once a week | Never | Which one? (specify) |  |  |
| H301 | How often do you listen to radio in a week? |  |  |  |  |  |  |  |  |
| H302 | How often do you read newspapers in a week? |  |  |  |  |  |  |  |  |
| H303 | How often do you watch television in a week? |  |  |  |  |  |  |  |  |
| H304 | How often do you use the internet in a week? |  |  |  |  |  |  |  |  |
| H305 | If Yes in H304, what medium do you mainly us |  | bile phone |  | Own computer |  | Other (Specify) |  |  |
|  |  |  | Office computer |  | Visit a cafe |  |  |  |  |
|  |  |  |  |  |  |  | Yes |  | No |
| H306 | Have you ever watched/ tuned into any following TV/Radio shows? | f the | The gheto Pr | ident (Bobi W | ine) Reality Sh |  |  |  |  |
|  |  |  |  |  | Mini B |  |  |  |  |
|  |  |  |  |  | Rock Point |  |  |  |  |

## UGANDA

- Test all children of years 6 to 16 only for reading in literacy (English and local language) andnumeracy(mathematics) and the bonus test.
- Do not leave any question unanswered, where numbers are required and there is nothing please put 0
- Where numbers are not required and the response is not applicable insert 999



## ENUMERATION AREA COMPILATION SHEET

| Name of surveyed School |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| School type |  |  |  |



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| Name of surveyed School |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| School type |  |  |  |


| H400. Household Bio Data <br> Name of Household Head |  |  |  | H800.BiologicalMother'sInformation |  |  | H900. <br> Pre- <br> School <br> Status |  | H1000. Schooling Status ( total number) |  |  |  |  |  |  |  |  |  |  | H1300. Basic Learning Levels Total number of children aged 6-16 tested |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Visual Acuity |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | ( total number) <br> Gone to <br> School |  |  |  |  |  |  |  |  |  |  |  |  |  |  | English Literacy |  |  |  |  | Comprehension For those reading story only |  |  |  | LocalLanguage |  |  |  |  | Comprehension For those reading story only |  |  |  | Numeracy |  |  |  |  |  |  | Bonus ( For all Children 6-16yrs |  |  |  |  |  |
|  |  |  |  | Q1 | Q2 |  |  |  | Q1 | Q2 |  | Q1 |  |  |  |  |  |  | Q2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | 을 <br> $\stackrel{\rightharpoonup}{2}$ <br> 훌 |  |  | $\begin{aligned} & \frac{\pi}{\overline{0}} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { à } \\ & \stackrel{\rightharpoonup}{i} \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  | $\begin{aligned} & 0 \\ & \hline 0 \\ & 5 \\ & 0 \end{aligned}$ | $\begin{array}{r} \circ \\ \hline \stackrel{\circ}{0} \\ \stackrel{\rightharpoonup}{c} \\ \stackrel{5}{U} \\ \hline \end{array}$ |  |  | $\begin{array}{c\|c} \overline{0} & \frac{0}{0} \\ \\ \hline \end{array}$ |  |  |  |  | $\begin{aligned} & \circ \\ & 0 \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ |  | $\begin{array}{\|l\|l} \hline 0 \\ =\frac{1}{2} \\ \stackrel{\rightharpoonup}{\mathbf{t}} \\ \hline \end{array}$ |  |  | $$ |  | $\stackrel{\text { 들 }}{2}$ |  | $\begin{aligned} & \stackrel{\circ}{0} \\ & \stackrel{7}{6} \end{aligned}$ |  |  |  |  |  |  |  |
| $\begin{array}{r} \overline{\mathrm{o}} \\ \stackrel{\rightharpoonup}{\mathrm{u}} \\ \hline \end{array}$ |  |  |  | Yes | No | col |  |  |  |  |  |  |  |  |  | Yes No | $\begin{array}{\|c} 0 \\ \vdots \\ 3 \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


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    snłełs uoupeonps '00ع^

